**S.H.I.P.S.**

**Shree Hanumat International Public School**

**G.T. Road, N.H.1 (Near Shiv Mandir) Goraya (Jalandhar)**

**Affiliated to C.B.S.E., New Delhi**

**Contact :78376-36615, 99887-03474**

**Registration cum Admission Form**

**FORM NO. …………………………..ADMISSION NO. ………………….**

1. Name of Student (in capital)………………………………………………………………………….

2. Date of Birth (in figures) ………………………………………………………………………………

    In words ……………………………………………………………………………………………………………………………

3. Caste …………………………………………………………………………………………………………………………………

4. Mother’s name (in capital) …………………………………… Qualification.……………………………………….

5. Father’s name (in capital) …………………………………… Qualification.………………………………………..

6. Occupation of Father/Guardian(complete details with telephone No.) ……………………………..

 …………………………………………………………………………………………………………………………………………….

7. Occupation of Mother (complete details with telephone No.) ……………………………………………..

 …………………………………………………………………………………………………………………………………………….

8. Result of the previous class …………………… School ………………………………………………………………

9. Class to which admission is sought .....………….Stream opted for  (Med./Non-Med./Commerce/ Humanities).

10. Hobbies:1…………………………………2………………………………..3………………………………………………….

11. Permanent Address with Tel. No. …………………………………………………………………………………….

 …………………………………………………………………………………………………………………………………………….

12. Correspondence Address with Tel. No……………………………………………………………………………….

 ……………………………………………………………………………………………………………………………………………..

13. School Transport Required? ………………………………………………………………………………… (Yes/No)

14. Name and Class of Brother/Sister studying in the School ………………………………………..………….

15. Has the child ever suffered from any serious illness:

       Give details : ……………………………………………………………………………………………………………………

1. **CERTIFICATE FROM PARENTS**

I hereby certify that to the best of my knowledge, the information given above is correct. I fully understand that the school on accepting the registration form of my ward is not in any way. Obliged to grant admission. I also agree that the decision of the Principal regarding admission will be final and blinding on me.

It is hereby declared that information given above is true and any request for alteration will not be submitted by us.

1. **INDEMNITY BOND**

In the event of any injury or harm or loss of life during the course of the stay of my ward in the school. I shall not hold the school or authorities responsible for the same. Also I understand that 3 months notice needs to be given to the school in case I wish to withdraw my child.

**-+**

**Signatures Mother\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father \_\_\_\_\_\_\_\_\_\_\_\_\_ Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the Acc. Dept. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Principal Signature**

**S.H.I.P.S.**

**Shree Hanumat International Public School**

**G.T. Road, N.H.1 (Near Shiv Mandir) Goraya (Jalandhar)**

**Affiliated to C.B.S.E., New Delhi, Vide Code: 1630686**

**Contact : 78376-36615, 99887-03474**

**Admission Form**

**FORM NO. ………………………….. ADMISSION NO. ………………….**

1. Name of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. D.O.B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Class to which admission is sought\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Stream \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Address for Correspondance\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Previous School attended-

 i) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ii) Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 iii) Affiliated to I.C.S.E./C.B.S.E./P.S.E.B.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Aggregate percentage of marks scored in class IX\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Kindly attach detailed marks sheet)

11. Result of Summative Assessment-I/Pre-Board Examination in class X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_       (Kindly attach detailed marks sheet)

12. Participation in co-curricular activities (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Give details\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **CERTFICATE FROM PARENTS**

It is certified that the information given above is true to the best of my knowledge and belief. Nothing has been concealed therein. I fully understand that the school on accepting the registration form of my ward is not in any way obliged to grant admission. I also agree that the decision of the Principal regarding admission will be final and binding upon me.

1. **INDEMNITY BOND**

In the event of any injury or harm or loss of life during the course of the stay of my ward in the school, I shall not hold the school authorities responsible for the same. Also, I understand that three months notice needs to be given to the school in case I wish to withdraw my child.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures: Mother\_\_\_\_\_\_\_\_\_\_\_\_\_ Father \_\_\_\_\_\_\_\_\_\_\_ Guardian\_\_\_\_\_\_\_\_\_\_\_\_**

**Fee Clerk Accounts Head Principal**

**S.H.I.P.S.**

**Shree Hanumat International Public School**

**G.T. Road, N.H.1 (Near Shiv Mandir) Goraya (Jalandhar)**

**Affiliated to C.B.S.E., New Delhi**

**Contact : 78376-36615, 99887-03474**

 **PROVISIONAL ADMISSION FORM**

**FORM NO. ………………………….. ADMISSION NO. ………………….**

1. Name of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. D.O.B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Provisional Admission to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Stream \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No.\_\_\_\_\_\_\_\_\_\_\_ Landline No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Address for Correspondance\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Previous School attended-

 i) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ii) Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 iii) Affiliated to I.C.S.E./C.B.S.E./P.S.E.B.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Aggregate percentage of marks scored in class IX\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Kindly attach detailed marks sheet)

11. Result of Summative Assessment-I/Pre-Board Examination in class X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

     (Kindly attach detailed marks sheet)

12. Participation in co-curricular activities (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Give details\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Bus Facility (Yes/No)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **CERTIFICATE FROM PARENTS**

It is certified that the information given above is true to the best of my knowledge and belief. Nothing has been concealed therein. I fully understand that the school on accepting the registration form of my ward is not in any way obliged to grant admission. I also agree that the decision of the Principal regarding admission will be final and binding upon me.

1. **INDEMNITY BOND**

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**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures: Mother\_\_\_\_\_\_\_\_\_\_\_\_\_ Father \_\_\_\_\_\_\_\_\_\_\_ Guardian\_\_\_\_\_\_\_\_\_\_\_\_**

**The admission of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_son / daughter of Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**and Mr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in XI is being confirmed/not being confirmed on the**

**basis  of his/her result in the Annual Examination of Class X.**

**Controller of Examination Principal**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**